



The Hungers with Which We Live

FR. JOSEPH JUKNIALIS

Tenzin Kiyosaki is a former Buddhist nun who now works as an interfaith chaplain at a medical center in Los Angeles. There she tends to the spiritual needs of patients who have less than six months to live. When her brother asked her what it was that dying patients talk about, it led to her book *The Three Regrets: Inspirational Stories and Practical Advice for Love and Forgiveness at Life's End*. The three regrets she lists are:

- 1) I did not live the life of my dreams;
- 2) I did not share my love; and
- 3) I did not forgive. All too easily it seems we become preoccupied with what in the end becomes peripheral to what we really seek in life.

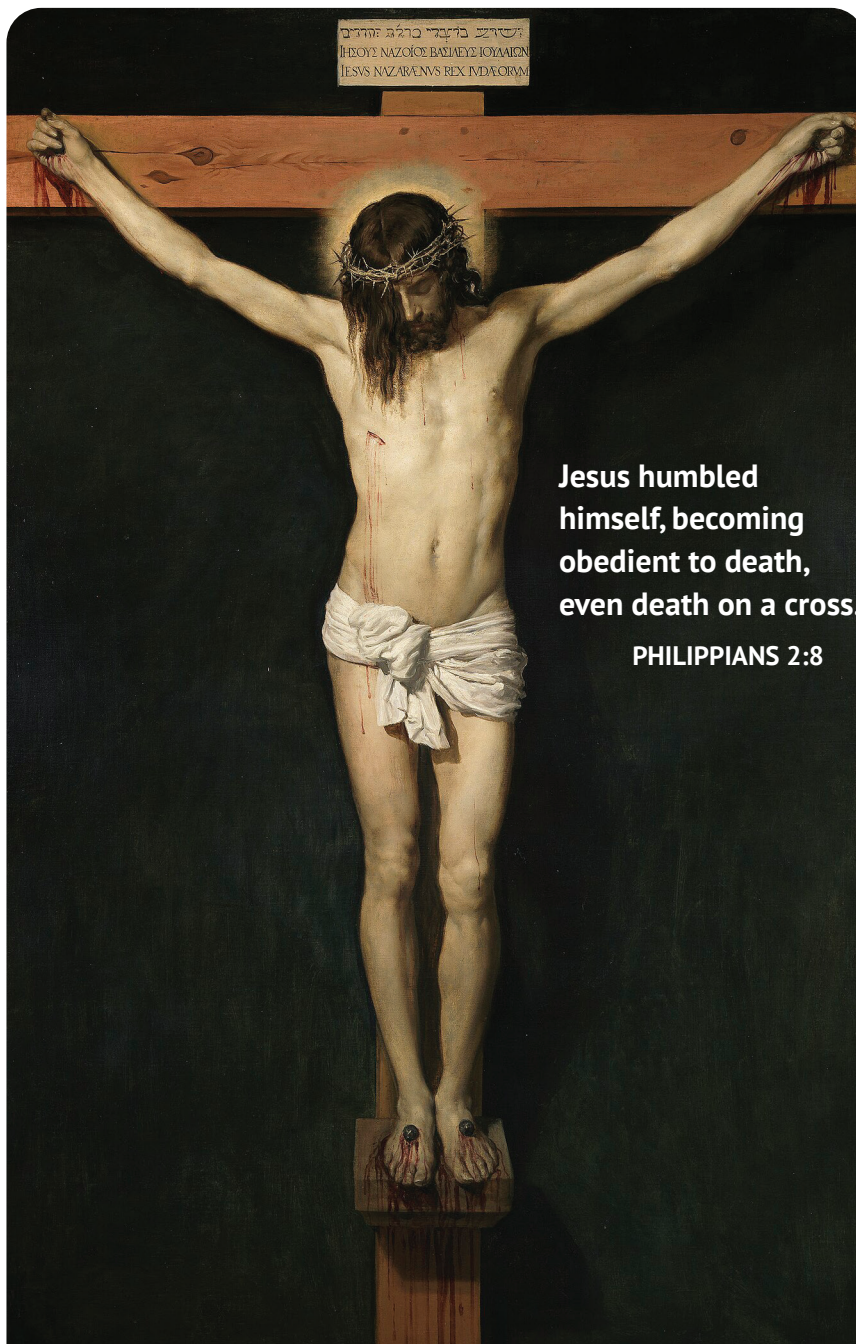
Today we tell the story of how Jesus' life of loving others came to its final conclusion, one of sacrificial love to the point of death. He came to reveal how such love is an essential dimension of the presence of God at the heart of every human life, and a cornerstone of the kingdom of God he proclaimed and to which he gave his life.

To the end, even on the cross, forgiveness was an essential aspect of his life of loving others. The very realities of what Jesus' life was all about are the same hungers we so often fail to recognize as we live our lives, though it is what he continually preached. Coming face to face with our own mortality seems to make his message most real. ●

Reflect

Are you living the three values articulated by Tenzin Kiyosaki?

Is there one you could do better?



Jesus humbled himself, becoming obedient to death, even death on a cross.

PHILIPPIANS 2:8



ST. MICHAEL'S PARISH

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Pastor: Reverend Joseph F. H. Morley • Cell: 705 0236

Email: stmichaelsbermuda@gmail.com

Weekend Masses: Vigil: 5:00pm, Sunday: 10:00am

Baptisms: by appointment 3 weeks in advance

Weddings: by appointment 6 months in advance

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Mass Schedule & Intentions

We welcome our parishioners and visitors who have come to St. Michael's to worship this weekend. May you be blessed by your presence here today.

MINISTRIES . . .

MARCH 23/24th - PALM SUNDAY OF THE PASSION OF THE LORD

5:00PM Lector: Kathy Anderson EM: Susan Shreeve
10:00AM Lector: Jesse Almeida EM: Joyce Lee
 Collection: The Almeidas

MARCH 30/31st - THE RESSURECTION OF THE LORD

5:00PM Lector: Karen Marsh EM: Alberta Canonnier
10:00AM Lector: Pat Robinson EM: Willie Forbes
 Collection: Karen Marsh

MASS INTENTIONS . . .

MARCH 23/24th - PALM SUNDAY OF THE PASSION OF THE LORD

5:00PM Manual & Maria Soares Sousa & Sons
10:00AM The Intentions of St. Michael's Parishioners

MARCH 30/31st - THE RESSURECTION OF THE LORD

The Easter Masses intentions are for all those remembered
 in our Easter Flower Memorials

You are welcome to attend Morning Masses at
 St. Theresa's - 7:30^{AM} Mon.—Fri.

St. Anthony's - 8:00^{AM} Tues.—Fri. | St. Patrick's - 8:00^{AM} Mon.—Fri.

**ST. THERESA'S 7:30am Masses are live streamed via the
 Diocesan Website and their Facebook Page**



March 16/17th Collection: \$963.00

2nd Monthly Collection for Maintenance: \$427.00

Easter Flower Memorials Funds to Date: \$589.00

ELECTRONIC CONTRIBUTIONS CAN BE MADE
 to St. Michael's Church's
 BNTB Account # 2000 6060 081824 100.

YOUR Weekly, monthly or quarterly transaction is appreciated.

*When making your online transaction, be sure to include your name and
 "collection" as your memo on your banking transaction.*

**Thank you to those parishioners who continue to
 answer our call for stewardship to St. Michael's.**

Bishop's Corner . . .



Dear Fellow-Catholics,

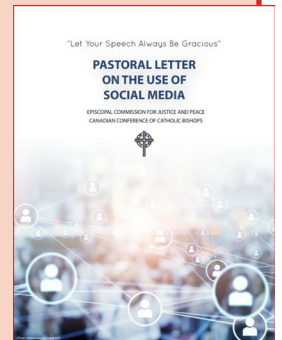
As promised, here is the second part of the summary from the document of the Canadian Bishops on social media.

To help guide Canadian Catholics in their use of social media, their Bishops offer seven commitments that can be made to better engage with people on social media:

1. Check for accuracy: Be vigilant about false information and never use social media with the intention to manipulate or deceive others;
2. Seek greater perspective: Social-media platforms make money by keeping people online, showing them people and information that conform to their interests and beliefs. We will need to be intentional about seeking information from sources to which we are not already inclined or predisposed;
3. Value human dignity: Always assume the best of people, and don't conflate their ideas with their personhood;
4. Bring curiosity into the conversation: Always seek to open dialogue rather than simply trading debate points;
5. Distinguish between intention and impact: Don't confuse how you feel about something someone says online with who they are or how they intended for you to perceive them;
6. Privilege "real-life" encounters: Social media should complement, not replace, face-to-face relationships and encounters. If social media does not lead to a more profound physical presence with one another in the larger picture, then it is no longer a helpful resource for Christian life;
7. Tend to one's online time: Be mindful of how long you are spending online. The bishops suggest fasting from screens once a week and taking a "technology Sabbath".

Have a calm Sunday and a blessed Holy Week!

Wesley
 Bishop Wes



EVENTS in our Catholic community...

- 26th of March, Tuesday: 7:30pm - Chrism Mass at St. Theresa's
- 6th of April, Saturday: 11:00am - Annual Mass for the Deceased at Holy Calvary Cemetery
- 7th of April, Sunday: 3:00pm - Divine Mercy Devotion at St. Patrick's



**MARK YOUR
CALENDAR!**

Sunday Readings

Palm Sunday of the Lord's Passion (B)

Mark 11:1-10 / Isaiah 50:4-7 / Philippians 2:6-11 / Mark 14:1 - 15:47



FIRST READING – Isaiah 50:4-7

The Lord God has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting.

The Lord God is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame

RESPONSORIAL PSALM – Psalm 22:8-9, 17-20, 23-24

R. My God, my God, why have you abandoned me?

All who see me scoff at me; they mock me with parted lips, they wag their heads: "He relied on the Lord; let him deliver him, let him rescue him, if he loves him." (R)

Indeed, many dogs surround me, a pack of evildoers closes in upon me; they have pierced my hands and my feet; I can count all my bones. (R)

They divide my garments among them, and for my vesture they cast lots. But you, O Lord, be not far from me; O my help, hasten to aid me. (R)

I will proclaim your name to my brethren; in the midst of the assembly I will praise you: "You who fear the Lord, praise him; all you descendants of Jacob, give glory to him; revere him, all you descendants of Israel!" (R)

SECOND READING – Philippians 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross.

Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

GOSPEL ACCLAMATION

Praise to you, Lord Jesus Christ, King of endless glory!

Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name. Phil 2:8-9

Praise to you, Lord Jesus Christ, King of endless glory!

GOSPEL – Mark 14:1-15:47

C. Narrator, ✠ Christ, S. speakers other than Christ, SS. groups of speakers

- C. The Passover and the Feast of Unleavened Bread were to take place in two days' time. So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death. They said,
- SS. "Not during the festival, for fear that there may be a riot among the people."
- C. When he was in Bethany reclining at table in the house of Simon

the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured it on his head. There were some who were indignant.

- SS. "Why has there been this waste of perfumed oil? It could have been sold for more than three hundred days' wages and the money given to the poor."
- C. They were infuriated with her. Jesus said,
- ✠ "Let her alone. Why do you make trouble for her? She has done a good thing for me. The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial. Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her."
- C. Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over.

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him,

- ✠ "Where do you want us to go and prepare for you to eat the Passover?"
 - C. He sent two of his disciples and said to them,
 - ✠ "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"'" Then he will show you a large upper room furnished and ready. Make the preparations for us there."
 - C. The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover.
- When it was evening, he came with the Twelve. And as they reclined at table and were eating, Jesus said,
- ✠ "Amen, I say to you, one of you will betray me, one who is eating with me."
 - C. They began to be distressed and to say to him, one by one,
 - S. "Surely it is not I?"
 - C. He said to them,
 - ✠ "One of the Twelve, the one who dips with me into the dish. For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born."



Let Us Cherish Our Lord Throughout
the Holy Week and Make a
Habit of It Last a Lifetime.

Best Wishes on
Palm Sunday!

Sunday Readings Continued



- C.** While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said,
- ✠ “Take it; this is my body.”
- C.** Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them,
- ✠ “This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God.”
- C.** Then, after singing a hymn, they went out to the Mount of Olives. Then Jesus said to them,
- ✠ “All of you will have your faith shaken, for it is written:
I will strike the shepherd, and the sheep will be dispersed.
But after I have been raised up, I shall go before you to Galilee.”
- C.** Peter said to him,
- S.** “Even though all should have their faith shaken, mine will not be.”
- C.** Then Jesus said to him,
- ✠ “Amen, I say to you, this very night before the cock crows twice you will deny me three times.”
- C.** But he vehemently replied,
“Even though I should have to die with you, I will not deny you.”
- C.** And they all spoke similarly.
Then they came to a place named Gethsemane, and he said to his disciples,
“Sit here while I pray.”
- C.** He took with him Peter, James, and John, and began to be troubled and distressed. Then he said to them,
“My soul is sorrowful even to death. Remain here and keep watch.”
- C.** He advanced a little and fell to the ground and prayed that if it were possible the hour might pass by him; he said,
“Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will.”
- C.** When he returned he found them asleep. He said to Peter,
- ✠ “Simon, are you asleep? Could you not keep watch for one hour? Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak.”
- C.** Withdrawing again, he prayed, saying the same thing. Then he returned once more and found them asleep, for they could not keep their eyes open and did not know what to answer him. He returned a third time and said to them,
- C.** “Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners. Get up, let us go. See, my betrayer is at hand.”
- C.** Then, while he was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs who had come from the chief priests, the scribes, and the elders. His betrayer had arranged a signal with them, saying,
- S.** “The man I shall kiss is the one; arrest him and lead him away securely.”
- C.** He came and immediately went over to him and said,
- S.** “Rabbi.”
- C.** And he kissed him. At this they laid hands on him and arrested him. One of the bystanders drew his sword, struck the high priest’s servant, and cut off his ear. Jesus said to them in reply,
- ✠ “Have you come out as against a robber, with swords and clubs, to seize me? Day after day I was with you teaching in the temple area, yet you did not arrest me; but that the Scriptures may be fulfilled.”
- C.** And they all left him and fled. Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked.
They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together. Peter followed him at a distance into the high priest’s courtyard and was seated with the guards, warming himself at the fire. The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus in order to put him to death, but they found none. Many gave false witness against him, but their testimony did not agree. Some took the stand and testified falsely against him, alleging,
- SS.** “We heard him say, ‘I will destroy this temple made with hands and within three days I will build another not made with hands.’”
- C.** Even so their testimony did not agree. The high priest rose before the assembly and questioned Jesus, saying,
“Have you no answer? What are these men testifying against you?”
- C.** But he was silent and answered nothing. Again the high priest asked him and said to him,
- S.** “Are you the Christ, the son of the Blessed One?”
Then Jesus answered,
- ✠ “I am;
and ‘you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven.’”
- C.** At that the high priest tore his garments and said,
- S.** “What further need have we of witnesses? You have heard the blasphemy. What do you think?”
- C.** They all condemned him as deserving to die. Some began to spit on him. They blindfolded him and struck him and said to him,
- S.** “Prophecy!” And the guards greeted him with blows.
- C.** While Peter was below in the courtyard, one of the high priest’s maids came along. Seeing Peter warming himself, she looked intently at him and said,
“You too were with the Nazarene, Jesus.”
- C.** But he denied it saying,
- S.** “I neither know nor understand what you are talking about.”
- C.** So he went out into the outer court. Then the cock crowed. The maid saw him and began again to say to the bystanders,
- S.** “This man is one of them.”



Sunday Readings Continued



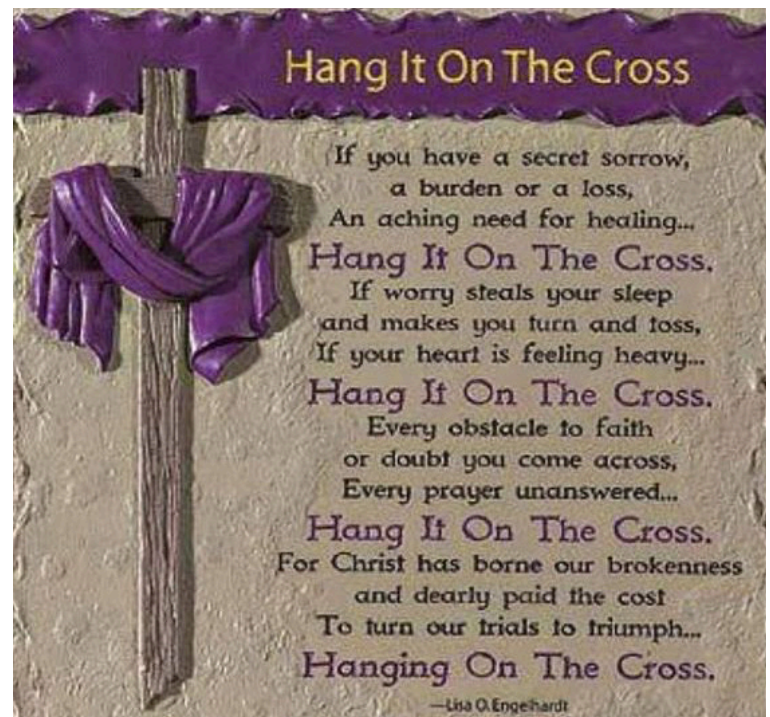
- C. Once again he denied it. A little later the bystanders said to Peter once more,
- S. "Surely you are one of them; for you too are a Galilean."
- C. He began to curse and to swear,
- S. "I do not know this man about whom you are talking."
- C. And immediately a cock crowed a second time. Then Peter remembered the word that Jesus had said to him, "Before the cock crows twice you will deny me three times."
- C. He broke down and wept.
- As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin, held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him,
- S. "Are you the king of the Jews?"
- C. He said to him in reply,
- ✠ "You say so."
- C. The chief priests accused him of many things. Again Pilate questioned him,
- S. "Have you no answer? See how many things they accuse you of."
- C. Jesus gave him no further answer, so that Pilate was amazed.
- C. Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered,
- S. "Do you want me to release to you the king of the Jews?"
- C. For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply,
- S. "Then what do you want me to do with the man you call the king of the Jews?"
- C. They shouted again,
- SS. "Crucify him."
- C. Pilate said to them,
- S. "Why? What evil has he done?"
- C. They only shouted the louder,
- SS. "Crucify him."
- C. So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified.
- The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with,
- SS. "Hail, King of the Jews!"
- C. and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked

him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him.

They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

They brought him to the place of Golgotha—which is translated Place of the Skull—. They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying,

- SS. "Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross."
- C. Likewise the chief priests, with the scribes, mocked him among themselves and said,
- SS. "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe."
- C. Those who were crucified with him also kept abusing him.
- At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice,
- ✠ "Eloi, Eloi, lema sabachthani?"
- C. which is translated,
- ✠ "My God, my God, why have you forsaken me?"
- C. Some of the bystanders who heard it said,
- SS. "Look, he is calling Elijah."
- C. One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying,
- S. "Wait, let us see if Elijah comes to take him down."





Sunday Readings Continued

- C. Jesus gave a loud cry and breathed his last.

[Here all kneel and pause for a short time.]

- C. The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said,
- S. "Truly this man was the Son of God!"
- C. There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and of Joses, and Salome. These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem.

When it was already evening, since it was the day of preparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus. Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the body to Joseph. Having bought a linen cloth, he took him down, wrapped him in the linen cloth, and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb. Mary Magdalene and Mary the mother of Joses watched where he was laid.

The Catholic Company presents

GET FED™
Bite-Sized Faith

We don't know a word he said...
... but his actions spoke louder than words

We don't know when he was born. We don't know when he died. We don't know what he looked like. We don't know a single word that he said.

He is accurately called the "hidden saint."

Yep, we're talking about St. Joseph.

But even though we may not know much about him, we do know some of

what he did, and as they say, actions speak louder than words. St. Joseph's actions certainly speak volumes!

St. Joseph shows us that near-perfection is possible for us original-sin-stained mortals. After all, we're talking about the man God Himself selected as His foster father! St. Joseph's virtues are second only to our Blessed Mother's spotless perfections.

The Scriptures mention St. Joseph pretty minimally, but even from that little bit we can draw abundant examples



Dear Padre,

I am the divorced mother of three young children. My daughter is making her first Communion and I want to go to Communion with her. But I haven't been to Mass in three years because of my divorce. I am nervous and embarrassed about returning to the Church.

What can I do?

Sharing in your daughter's preparation for holy Communion is a lovely desire and a good chance to look closely at your own faith; it may be the "little push" you need. She needs to see in you someone who has faith and is committed to the Church. Taking your children to Mass each Sunday is a good start.



You mentioned that you haven't been to church in three years because of your divorce. You may be confused about the teachings of the Church concerning divorce. Divorced Catholics are still full members of the Church and can receive holy Communion. If you have remarried outside the Church, it is a more complicated issue, yet not hopeless. Since you haven't been to Mass in three years, the first step is to talk to your pastor or another priest with whom you feel comfortable. Be honest. Explain why you have stayed away from the Church. Then set up a time to go to confession. And please don't be ashamed or embarrassed about coming back to church. No matter how long it has been, the Church welcomes you home. ●

The Redemptorists / DearPadre.org

of his many virtues. Unfortunately, it's not possible to delve into all those virtues, but let's look at a few of the most apparent:

1. **Obedience:** St. Joseph is called a "righteous man": he lived the spirit as well as the letter of the Law of Moses. In everything he did, he sought to accomplish God's will. Even when he felt unworthy or did not understand, he performed God's will without question.
2. **Purity:** At a young age, St. Joseph made a vow of chastity. Tradition tells us that when the priests were choosing a fit spouse for the Blessed Mother, they gave several eligible young men wooden rods to hold. God made St. Joseph's rod bloom into fragrant lilies, the ancient symbol of purity.
3. **Silence:** Silence? That's a virtue? Yes! St. Joseph is the perfect Martha-Mary combo: he worked hard (carpentry is demanding, and so are trips around the Middle East) yet silence enveloped him. Joseph's silence reveals his deep prayer life. God would not have subjected Himself to the authority and care of someone who was not seeking to know Him in holiness.

Around the Diocese . . .

- **ST. THERESA'S 12:10 MASS** there will be no 12:10 Mass during Holy Week. Masses resume Easter week with the regular schedule of Masses on Wednesday, Thursday and Fridays.
- **ST. PATRICK'S:** The Rosary takes place every Wednesday morning at 10am. Everyone is welcome.
The Portuguese Masses each Wednesday in March.
- **ST JOSEPH'S FILIPINO MASS** is celebrated by Fr. Dandy on the third (3rd) Saturday of each month at 11:00am.
- **ST. THERESA'S GIFT SHOP:** A new shipment of **Easter Cards** have arrived. Please stop by and see their selection as well as many other items. **Opening hours** are Tuesdays and Saturdays from 10am to 2pm.
- **LECTIO DIVINA** takes place every Monday evening at 7pm via Zoom. Franz Wohlmuth is the contact person, gwohlmuth@logic.bm. You will receive a Zoom link contact number along with the following Sunday readings. Monday evening meetings are led by Bishop Wes.

SPECIAL FAREWELL CELEBRATION FOR FR. ATTILIO

at St. Anthony's there will be a special farewell on **Sunday, 7th of April**, beginning with Holy Mass at 11:30am continuing with a reception in the Parish Hall. We are all invited to help with this celebration by contributing savoury and sweet finger foods. Please email stmichaelsbda@gmail.com if you can help with this event.



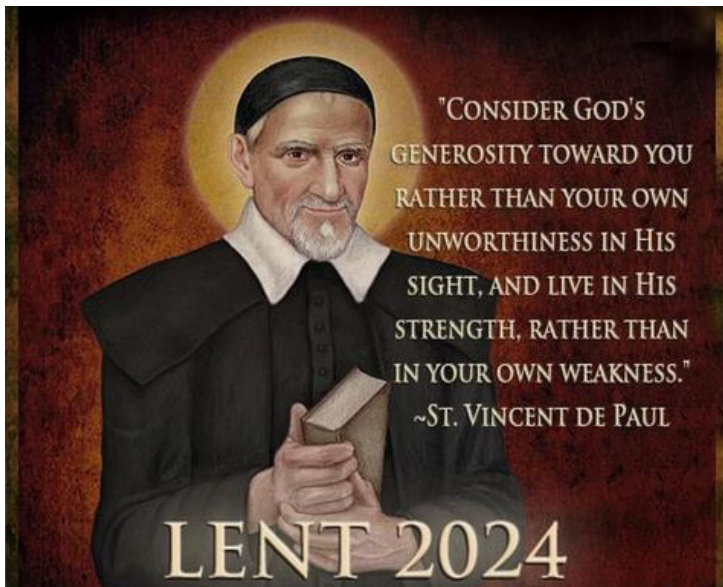
Everyone is welcome.

ECUMENICAL STATIONS OF THE CROSS



Following the practice of past years, there will be an **Ecumenical Stations of the Cross in Victoria Park on Good Friday, 29th of March, at 1:30pm**. We will walk in the footsteps of Jesus together with our Anglican sisters and brothers.

Everyone is welcome.



www.portraitsofsaints.com

Our Parish News . . .

EMMAUS BIBLE STUDY There will be NO Bible study during Holy Week. Bible studies will resume Tuesday, April 2nd at 3pm. All are welcome.

HOLY LAND COLLECTION

On Good Friday, March 29 there will be a special collection in support of Christians in the Holy Land. Envelopes will be available at the entrance to the Church, or donations may be made online to St. Michael's Church's **BNTB Account # 2000 6060 081824 100**.

Please remember to include Holy Land Collection in the memo field of your payment.

EASTER FLOWER MEMORIALS

THIS WEEKEND is the deadline for submission of persons to be listed in our **Easter Flower Memorials list**. If you wish to contribute to the Easter flowers by donating for your loved ones, envelopes are on the Altar rails. Place your donation inside of envelope. Please drop your envelopes in the collection basket.

*Thank you in advance for your support
in beautifying our Church.*



Holy Week

PALM SUNDAY – March 24th

- 5:00pm** **Blessing of the Palms and Procession**
from the upper parking area - *if raining, it will be held in the front entrance/alcove of the Church*
- 10:00am** **Blessing of the Palms and Procession**
from the upper parking area - *if raining, it will be held in the front entrance/alcove of the Church*

MASS OF THE CHRISM – Tuesday, March 26th

7:30pm **St. Theresa's Cathedral**

HOLY THURSDAY – MASS OF THE LAST SUPPER - March 28th

7:00pm **Mass of the Lord's Supper**
Rosary, (Sorrowful Mysteries) Adoration of the Blessed Sacrament until 8:00pm

GOOD FRIDAY – Friday, March 29th

2:00pm **Stations of the Cross**
3:00pm **Liturgy of the Lord's Passion**
4:00pm **Prayer Service & Confessions** until 5:00pm

HOLY SATURDAY – EASTER VIGIL - Saturday, March 30th

8:00pm **Easter Vigil**
Lighting of the Paschal Candle will take place in the front entrance/alcove of the Church

EASTER SUNDAY – Sunday, March 31st

10:00am **MASS OF THE RESURRECTION**
Please email Stmichaelsbermuda@gmail.com if you wish to volunteer for ministries at any of these Masses. Thank you.

