

June 19, 2022

The Most Holy Body and Blood of Christ (Corpus Christi) (C) Gn 14:18–20 1 Cor 11:23–26 / Lk 9:11b–17



Eat and Drink

Pread and wine, the basics for most Mediterranean diets, are featured in the readings for this feast. They were the gifts that were offered to God Most High by the priest-king Melchizedek, as stated in Genesis. Since these gifts represent the staples of life, such a sacrifice was offered because it symbolized the offering of life itself. Who was this mysterious man who blessed Abram when Abram usually blessed others? We have no answer.

This theme of bread and wine shifts a bit in the Gospel passage. There the meal consisted of bread and fish, traditional fare of fisher folk. Hence, this meal also symbolized life. We stand open-mouthed when we realize the multitude of people who were fed on such a sparse amount of food. How could this happen? Mystery abounds!

In the first reading the essence of life is offered to

God. In the Gospel the essence of life is offered to the people. It is in Paul's letter that we find the high point of the readings and of the feast itself. There Paul proclaims what was probably one of the earliest eucharistic formulas of the early Church. It ends with an admonition from Christ himself: "Do this in remembrance of me" (1 Corinthians 11:24). Here the bread and wine that was first offered to God, and then offered to the people, is the very Body and Blood of the Lord Jesus Christ. This remembrance of his death is really a celebration of life. The mystery here is incomprehensible.

Sr. Dianne Bergant, CSA

FOR Reflection

- * In what ways is your life dependent on food from God?
- * Spend a few minutes reflecting on the mystery of the Eucharist.

St. Joseph's Church

43 Somerset Road - Sandys, MA 03, Bermuda

(Direct Line) 441-238-1784

(Located between Arnold's Supermarket & Somerset Cricket Field)

Parish Email: stjosephs@northrock.bm

Pastor: Fr. Attilio Morelli Reconciliation: By appointment

Baptisms: By Appointment – One month in advance **Weddings:** By Appointment –usually about a year in advance

Sunday Mass: 9:00 am



St. Anthony's Church

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Parish Email: stanthonybermuda@gmail.com

Reconciliation: Saturdays at **5:00 p.m**. or by appointment **Baptisms:** By Appointment – One month in advance **Weddings:** By Appointment –A year in advance

CCD: Sundays at 9:45 a.m. – 11:00 a.m.

Coordinator: Anna Daniel 441-236-2438

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Organist: Tony Bari: tbari@northrock.bm 441-236-1314

St. Vincent de Paul Rep: Pat Rodrigues

St. Vincent de Paul – 525-1191

Portuguese Charismatic Group (PCG):

Fridays @ 8:15pm – TV Room, in the Cottage

Neocatechumenal Community (NCW):

Wednesdays & Saturdays 8:00 PM in the Hall

Mass Schedule at St. Anthony's

Sat	June 18	6:00 pm	
		8:00 pm	NCW Liturgy of the Word (Hall)
Sun	June 19	•	σ, ,
		3:00 pm	Spanish Mass (Eric Gibbons+)
June 21		8:15 am	Augusto+
		8:00 pm	NCW Liturgy of the Word (Hall)
Wed	June 22	8:15 am	Augusto+
Thu	June 23	8:15 am	Int of Marco Failoni
Fri.	June 24	8:15 am	
Sat.	June 25	6:00 pm	
		8 :00 pm	NCW Liturgy of the Word (Hall)
Sun	June 26	11:15 am	

<u>Liturgical Ministries</u> – Sign-up sheet for weekly Masses is in the back of the church. The books for the lectors for the new liturgical year are available and can be picked up at the sacristy anytime.

BULLETIN for June 18 and June 19, 2022

Weekly Collections at St. Anthony's

June 4/June 5 \$ 1,429.00 June 11/12 \$ 1,579.00

Online payments can be made directly into the Bank account of St. Anthony's – Butterfield Bank – BD \$ Current A/c – 20006060061567100 and US \$ Current A/c - 20006840061567100.

Please make sure to indicate what the donation is for in the memo field when making the payment i.e., Gen collection; Maintenance; Mission Sunday, etc. Multiple payments can be made for those times that you are away or on vacation. Please note that we are charged \$20 for US checks drawn on a US Bank.

Pastor's Note

Dear friends,

We are celebrating the Feast of Corpus Christi and the Gospel relates the multiplication of the bread as a prefiguration of the Holy Eucharist. In the Bible meals are always an act of welcoming and acceptance. To offer a meal to a visitor means to let him feel accepted in the house. The special meal that the Lord has prepared for us in the Eucharist is in fact also called Communion, which means to be part of the family of God, to be accepted as welcome guests of his. This meal is, in fact, the very being of Jesus Christ, Body, Blood, Soul and Divinity. Moreover, this makes acceptance deeper to the point of becoming intimacy, oneness, full union. We are not called just to have a relationship with God, but to become one with Him in Jesus Christ and through the Holy Spirit.

Today is also Father's Day. I refer to the bishop's column for this. However, I wish to extend my best greetings and wishes to all fathers. Have a blessed day!!! Also, I wish a beautiful holiday on Monday. Enjoy the Bermudaful day!!!!!

Finally, I am travelling this week for the Holy Land. It is a blessed grace for me to be there and I will carry you with me over there. During the trip I will also investigate the possibility to organize a pilgrimage of Bermudians over there within the next year of two. I would be delighted to have you with me in this unique part of the world!

God bless you all. Fr. Attilio

Bishop's Corner

Dear Fellow-Catholics,

Father's Day is a holiday honouring fatherhood and paternal bonds, as well as the influence of fathers in society. In Catholic countries in Europe, it has been celebrated on the 19th of March as Saint Joseph's Day since the Middle Ages. In the United States, Father's Day was founded by Sonora Smart Dodd, and celebrated on the third Sunday of June for the first time in 1910.

Though a Father's Day service was held in 1908 in West Virginia to honor the fathers killed in the Monongah Mine Disaster, it is Sonora Smart Dodd who is credited as the founder of the official American national holiday. Smart held her father in great esteem. While hearing a church sermon about the newly recognized Mother's Day at Central Methodist Episcopal Church, Sonora felt strongly that fatherhood needed recognition as well. She approached the Spokane Ministerial Alliance and suggested her own father's birthday, of 5th of June as the day of honour for fathers. The Alliance chose the third Sunday in June instead.

The first Father's Day was celebrated on 19th of June 1910, in Spokane, Washington. Although observance of the holiday faded in the 1920s, over time, the idea of Father's Day became popular and embraced across the nation. In 1966, President Lyndon B. Johnson signed a presidential proclamation declaring the third Sunday of June as Father's Day.

The day is held on various dates across the world, and different regions maintain their own traditions of honouring fatherhood. This holiday complements similar celebrations honoring family members, such as Mother's Day, Siblings Day, and Grandparents' Day.

Happy Father's Day! And a blessed week to all! Bishop Wes

Feast of St. Anthony: The Feast of St. Anthony's Committee would like to extend our heartfelt thanks to everyone who supported this special event last Sunday, June 12th. We are grateful to all those who showed up, bought food, malasadas and raffle tickets, had a train ride, bounced on the castle and spent a few hours socializing on the field and porch! It was wonderful to see people enjoying themselves:)

Also, special thanks to all those who prepared and served the malasadas, food and drinks on an extremely hot day, thank you to the volunteers, thanks to those who donated raffle prizes, food, drinks or monetary donations or any other donations that were made in goods or services. We appreciate you and thank you sincerely! At this time we are unable to announce the financials as there are still invoices etc. to be paid but we will let you know once we know!

Neocatechumenal Reconciliation: On TUESDAY 21 JUNE at 8:00 PM there will be a celebration of reconciliation with confession for the Neocatechumenal Communities in St. Anthony's Hall.

<u>Senior Bingo</u>: A tremendous <u>THANK YOU</u> to all those who helped with the preparations for the Senior Bingo as well as those who donated prizes, food and drinks. Everyone enjoyed a fun afternoon. Hopefully we will be able to do this again in the fall. So stay tuned.

RAFFLE WINNERS LIST



Feast of St. Anthony's Raffle Winners



ŧ	Prize	Name	Ticket#	Claimed
1	Chocolates	n/a	Green 203	Yes
2	Spanish Rose	Mary	Orange 57	Yes
3	Red wine	Cabral CG	Yellow 152 Pink 13	_
4	Digital Waffle iron			
5	Cooler with wheels	Gabby	Pink 82	Yes
6	\$50 Lindo's	Kathy Williams	Grey 36	Yes
7	\$50 Rosewood Tucker's Point	Fontanetta	Grey 115	No
8	\$50 Rosewood Tucker's Point	Tatiana	Pink 98	No
9	\$50 The Reef's	Stacy	Grey 87	Yes
10	\$50 The Reef's	505-6054	Orange 27	Yes
11	Semi-Precious necklace	Pat Rodrigues	Grey 76	No
12	Oscillating Ceramic Tower Heater	505-6054	Orange 29	Yes
13	Digital Vegetable Steamer	Patricia	Grey 6	Yes
14	\$100 Cassine	Moench	Green 114	Yes
15	\$100 Discovery Wines	Nicky Russo	Green 148	Yes
16	\$100 The MarketPlace	Wendy Correia	Orange 11	No
17	\$125 Lindo's	Nicky Russo	Green 161	
18	\$125 Lindo's	Moench	Pink 89	Yes
19	\$200 Lindo's	Nicky Russo	Green 165	Yes
20	\$250 Garden Market	Joao Almeid	Yellow 50	No
21	\$250 MEF Group of Restaurants	GF	Yellow 75	Yes
22	Toshiba 32" Smart HD TV	K. Lack	Yellow 140	Yes
	Thank y	ou for your support!		

Dear Padre,

Don't we discriminate against other Christians when we don't celebrate the Eucharist with them?

You must keep the Church's intentions in mind: Are we excluding to make people feel left out, or are we excluding to uphold the dignity and sanctity of the Eucharist?

Everyone is welcome to celebrate the Eucharist—there's only one part they can't participate in. That might sound like a cop-out, but Catholics believe that the Eucharist is the actual Body and Blood of Christ. For it to be true communion, everyone who receives it must believe the same thing about it.

In its "Guidelines for the Reception of Communion," the US Conference of Catholic Bishops says, "Because Catholics believe that the celebration of the Eucharist is a sign of...the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to



Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission" as outlined in "canon law....All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another."

> Fr. Patrick Keyes, CSsR Sundaybulletin@Liguori.org

Do you have a question for the Padre?

Go to DearPadre.org to send your question and learn more about Dear Padre.



A WORD FROM Pope Francis

This is the path of ecumenism. Not only the path of doctrine, that comes last....But let us start to walk together. With good will, we can do this. We must do this. Nowadays ecumenism means moving forward together, praying for one another. Let the theologians continue to talk to each other, to study together.

IN-FLIGHT PRESS CONFERENCE, OCTOBER 2, 2016

Monday

JUNE 20 Weekday

2 Kgs 17:5-8, 13-15a, 18

Mt 7:1-5

Tuesday

JUNE 21

St. Aloysius Gonzaga, Religious

2 Kgs 19:9b-11,

14-21, 31-35a, 36

Mt 7:6, 12-14

Wednesday

JUNE 22

Weekday

2 Kgs 22:8-13; 23:1-3

Mt 7:15-20

Thursday

JUNE 23

The Nativity of

St. John the Baptist Is 49:1-6

Acts 13:22-26

Lk 1:57-66, 80

Friday

JUNE 24

The Most Sacred Heart

of Jesus

Ez 34:11-16

Rom 5:5b-11

Lk 15:3-7

Saturday

JUNE 25

The Immaculate Heart of the Blessed Virgin Mary Lam 2:2, 10-14, 18-19

Lk 2:41-51

Sunday

JUNE 26 Thirteenth Sunday

in Ordinary Time

1 Kgs 19:16b, 19-21

Gal 5:1, 13-18

Lk 9:51-62

