



- Sunday, 14th February 2021

St. Joseph's Church

was consecrated on the 29th January 1928;
it is the oldest standing Roman Catholic Church on the island.

45 Somerset Road, Sandys, MA 03, Bermuda.
or
P.O. Box MA 05, Mangrove Bay, Sandys MA BX, Bermuda.
Telephone: (441) 234-2321 or Fr. Attilio's cell (441) 777-2166
Email: stjosephbermuda@gmail.com
Pastor: Fr. Attilio Morelli



Saturday Afternoon at 4:00 p.m.
Sunday Morning at 9:00 a.m.

SACRAMENT OF RECONCILIATION

St. Anthony's - Saturdays at 5:00 p.m. or by appointment
St. Joseph's - Sunday mornings at 8:30 a.m., or by appointment
St. Anthony's Mass times: Saturday Evening - 6:00 p.m.
Sunday Morning - 11:15 a.m.

BAPTISMS by appointment - one month in advance
WEDDINGS by appointment – one year in advance (approx)
CCD – Closed:
Pastoral & Finance Council Meeting: Monday, 1st March
Coffee Social: TBA

DIOCESE OF HAMILTON IN BERMUDA

Most Reverend Bishop, Wiesław (Wesley) Śpiewak
www.romancatholicbermuda.bm

Liturgical Activities of Bishop Wes – Please go to the website:
www.romancatholicbermuda.bm and click on Bishop Wes Spiewak, CR
Schedule. This will advise where and when Bishop Wes will be celebrating
various liturgical events throughout the Diocese. Also visit our FaceBook page.

Parish Team Leaders

Mrs. Elizabeth Card – Pastoral Council Chairperson
Mrs. Annette Barclay
St. Vincent de Paul Society representative

Walette Cross
Stewardship Representative
Mrs. Elizabeth Card
Parish Catechetical Leader

Mrs. Mary Harvey
Parish Administrator & Finance Committee Team Leader
Mr. Tony Bari
Music Ministry

Mrs. Alicia Arruda & Mrs. Sonia Tavares – Portuguese Representatives on Pastoral Council
St. Vincent de Paul Society (contact Annette)



Today's Hymns

Entrance: Sing of the Lord's Goodness #582
Offertory: Love Has Come #711
Communion: Gift of Finest Wheat #791
Recessional: The King of Glory #470

Leader of Song: Aiden Stones

Proclaimer of God's Word
Collection Counters
Music
Gifts
Eucharistic Minister
Greeters
Opening/Closing of Church

Stefano Ausenda
Kathie Ausenda
Tony Bari
-
-
-
Annette Barclay

If you would like to participate in one of the above mentioned ministries please see Annette Barclay.

Mass Intentions:

7th February 9:00 a.m. - The people of St. Joseph's

	<u>Collection</u>	<u>Attendance</u>
Saturday, 30 th January	\$221.00	9
Sunday, 31 st January	\$213.00	29
Holy See Collection	<u>\$560.00</u>	
Total:	<u>\$994.00</u>	

Thank you so very much for your kindness and generosity, it is greatly appreciated. **Banking information: St. Joseph's Parish – Account Number: 20006060757062100 at Bank of NT Butterfield.**

PARISH

PRAYERS. Please remember, in your prayers, our parishioners and friends who are sick or shut-in, especially Manual Arruda, and Pat Gibbons, and pray also for those who have not yet ventured out to Mass.

Birthdays

Justin Tavares 9th February
May God, our loving heavenly Father, bless you with many more special days

Grade 2 Belonging/Listening & Caring Celebration:

This celebration will be held next Sunday, 14th February, during the 9.00 a.m. Mass.

Missalettes: The missalettes to follow the reading of the mass are available at the back of the church. If you take one, it is for your personal use and must not be put back in the pile or left in church.

Votive candles are back and ready to be lit up again!

In trying to bring some normalcy back to our little church please see the following notice regarding the resumption of the maintenance collection.



Next Sunday is the second Sunday of the month, therefore, there will be two collections - regular and maintenance.

Ash Wednesday Liturgy with distribution of ashes:

8:00 a.m. - St. Anthony's

5:45 p.m. - St. Joseph's

7:00 p.m. - St. Anthony's

During Lent, **Stations of the Cross** will be held at both Churches on Friday's at 7:00 p.m. in English, and at St. Anthony's at 8:00 p.m. in Portuguese.

No Stations at either church **on 19th March** as there will be the solemn celebration of the Feast of St. Joseph.

PASTOR's NOTE:

Dear friends,

In the Gospel of this Sunday, we see Jesus in a moment of success. When everybody is looking for him, he retreats in solitude, looking for a moment of intimacy with the Father, and also with himself, because he wants to make sure that he is doing the right thing. People were flocking to him with problems that had to be resolved, situations which had to be fixed: sickness, unclean spirits and whatever else. They needed help. The apostles felt that he should be there helping these people. We too may find ourselves having a lot of things to do, quite often in answer to needs other people have; it is a matter of helping, of loving. Jesus felt the need to question if what he was doing was really what would help people. So, he had to have a time of intimacy with the father so that he could be sure that he was doing his will, the mission that was entrusted to him. It is always possible that, in order to answer to the immediate problems of life and of people, we may be oblivious of the real, deep problems that need to be addressed. Often the answer we can offer to people's suffering are temporary fixes, which do not address the deep dimension of their suffering. However, the immediate responses we are asked to provide may fill up our life and direct it in one direction or another, without us being able to have a say about it. We need then to take our time to think, pray and meditate; we need to find ourselves alone with ourselves and with the Father. We need to think what the purpose of life is, and what is our task or mission of our own life, and we need to discover that the answers to these questions may be found in our deep relationship with the Father and in the knowledge of his will. Otherwise, we run the risk of doing zillions of things in life and discover that we have done everything but that which was really necessary to do. Jesus came out of this moment of prayer with a clear direction about what to do. He had to give the true answer to the suffering of people: not to fix their problems, but to announce the Kingdom, the Good News, which would allow people to find the true meaning of what is happening in their life. if we want to help for real the people around us, especially those dearer to us, we may not need to fix all their problems, but help them to find the Lord in them. In order to do this, we need to take our time to be alone with ourselves and with the Lord, in prayer, meditation, contemplation. We need an intimate dialogue with the Lord in which we have the courage to question our actions and the direction of our lives; we need to ask the Lord to reveal to us

his will and our mission. To be able to offer the true answer to the situation of people, we need to make sure that we have found it for our life, in the first place.

God bless you all. Fr. Attilio

DIOCESE **BISHOP's CORNER**

Dear Fellow-Catholics,

"I encourage you to continue to pray and to think creatively about a kerygma-centered catechesis that looks to the future of our communities, that they may be more Gospel-based, fraternal and inclusive," said Pope Francis in his address to members of the catechetical sector of the Italian Episcopal Conference.

Francis noted that the heart of the mystery of salvation is "kerygma". It is a Person; it is about Jesus Christ. Catechesis is a special space for a personal encounter with him. Therefore, it is created from personal encounters. There is no real catechesis without the testimony from specific men and women. The second point disclosed by the Holy Father was catechesis and the future. It is about listening to the human heart constantly, with an attentive ear and being ready for renewal. Catechesis is a unique adventure; it is the "avant-garde of the Church", which tasks us to "read the signs of the times" and take up present and future challenges. In Catechesis we should not be afraid to speak the language of modern men and women nor be afraid to listen to their questions, unresolved problems, fragility and uncertainty.

In the third point of his speech, Francis took up the issue of catechesis and community. This year, marked by forced isolation and a sense of loneliness caused by the pandemic, there has been frequent reflection on the sense of belonging that underlies community. "Catechesis as well as preaching must not fail to place the community dimension at the center. This is not the time for elite strategies. It is time to be artisans of open communities that know how to appreciate the talents of each of their members. It is a time for missionary, free and disinterested communities that do not seek meaning and benefits but follow the ways of the people of our time, paying attention to those who are marginalized", the Pope emphasized. "This is a time for communities that look in the eyes of disappointed young people and give hope to the discouraged. It is a time for communities that are fearlessly engaging in dialogue with those who hold different views. It is a time for communities that, like the Good Samaritan, know how to be close to those wounded by life and to dress their wounds with compassion."

Have a restful weekend and a fruitful week!

Bishop Wes