## LOOK WHAT'S HAPPENING AROUND THE DIOCESE

The 12:10pm Mass at St. Theresa's Cathedral will be suspended from the 1st July until 2nd September. The Mass will resume on Wednesday, 4th September.

SATURDAY ADORATION: In the Chapel of St. Theresa's The Saturday morning services at St. Theresa's Cathedral will be on the Summer schedule to 31 August.

9:00am - Holy Mass in Portuguese with Exposition of the Blessed Sacrament after the Mass.

> Recitation of Rosary in Portuguese and English Recitation of Chaplet of Divine Mercy in Portuguese and English

10:30am - Benediction and Repositioning of the Blessed Sacrament.

The regular schedule will resume on the 7th September.

**Lectio Divina** takes place at 7 PM on Mondays at St. Theresa's Hall through to Monday, July 29th. Lectio Divina will resume September 9th.

Caritas House of Prayer (236-5877): "Quiet Wednesday, July 17<sup>th</sup>: the Recitation of the Rosary will be at 10:30 AM followed by exposition of the Blessed Sacrament until 1PM. There will be no

Visits to the sick: Please let the Sisters know if you have loved ones or neighbors who are in the hospital or are homebound and would like a visit. (236-5877)

ST. THERESA'S GIFT SHOP: SUMMER HOURS OF OPERATION: Tuesday, Thursday and Saturdays from 10am to 2pm The Gift Shop will be CLOSED from 28 July to 30 August. During the month of August, the Gift Shop will be open on Saturdays ONLY from 10amto 2pm

#### THE DIOCESAN YOUTH GROUP

PLEASE PRAY for our Diocesan Youth and their chaperones who are attending the Steubenville Youth Conference this in Lowell, MA, For info: Facebook: BermudaCatholicYouthGroup; Instagram: @catholicyouthbda



#### The Bishop's Corner

Dear Fellow-Catholics,

The Church in France is more and more affected by the consequences of the lack of vocations. In recent months

three centers for future French priests have been closed: seminaries in Lille and Bordeaux and the Institute for Theological

Studies in Brussels. The seminary of the military diocese has also suspended its activity. A seminary in Strasbourg is being prepared for closure. Since 2000, the number of diocesan newly ordained priests has decreased from 142 to 86. The main French Catholic weekly, Famille Chrétienne, dedicated its

last issue to this topic. It remembers the desolations that took place in seminary formation in the 70's and 80's of the 20th century; about the penetration of ideologies that were born in 1968. In order to be free of them, some alumni fled to the French seminary in Rome. "To understand the sudden decline in the number of vocations," says the professor of theology in one of the main seminaries in France, one must resort to actual reasons. In all spheres of the Church's life, we have gone through these post-Conciliar years from theocentrism to anthropocentrism. In this way, the ecosystem in which vocations may be born is destroyed." As the same seminary formator points out, today almost all vocations come from those environments that have opposed this destructive current and have placed their focus on the primacy of God. This is about families, schools, and scouting teams.

Those who discern to be called prefer centers where the emphasis is placed on intense prayer life and the intellectual formation is orthodox. Rector of the Seminary in Toulon, which currently has 75 seminarians, emphasizes that the intellectual formation proposed here is "classic, faithful to the Magisterium of the Church, rooted in the Scriptures, the Church Fathers and the writings of St. Thomas Aguinas. However, we educate pastors, not scholars" - adds Fr. Dol, "to accurately proclaim the Gospel". Seminarians learn the different methods of the new evangelization, first as participants and then as animators.

Seminaries with the largest number of seminarians also try to respond to the needs of dioceses that do not have vocations. However, priests

are not sent one at a time, but as a community of several priests, who by praying and supporting one another, undertake the ministry.

Have a lovely Sunday and a calm week!

Bishop Wes



#### HAPPINESS

Since happiness is nothing else but the enjoyment of the Supreme good, and the Supreme good is above us, no one can be happy who does not rise above oneself.

-St. Bonaventure

# A Word From Pope Francis

You must become a Samaritan. And then also become like the innkeeper at the end of the parable to whom the Samaritan entrusts the person who is suffering. Who is this innkeeper?

It is the Church, the Christian community, people of compassion and solidarity, social organizations. It is us, it is you.

-World Meeting of Popular Movements, February 10, 2017



July 14, 2019

Fifteenth Sunday in Ordinary Time (C)

Dt 30:10-14

Col 1:15-20

Lk 10:25-37

# "And Who Is My Neighbor?"

his question from Luke 10:29 posed to Jesus prompts one of the most famous stories ever told. A neighbor is one I love as myself. A priest walked by the beaten and abused man. Even though he was someone dedicated to God and his worship. the priest didn't have time to become his neighbor. Perhaps he didn't want to risk ritual impurity by dealing with the bloodied body of an unknown man. Whatever his reasons, he felt he had more important commitments than helping the poor.

A Levite, a member of the tribe in charge of the temple, wasn't his neighbor, either. He also found reasons to justify leaving this man to bleed to death along the road. Perhaps he thought someone else would stop and help. It's easy to abdicate our responsibility.

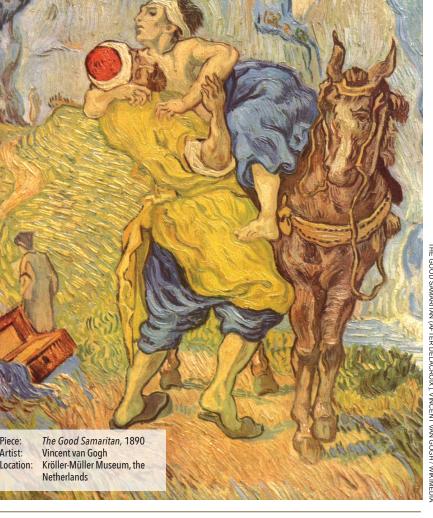
Then a Samaritan, one disdained by the Jews, happened by. He stopped to help, lifted him up, carried him to safety, and paid from his own pocket for future care; he became totally involved. In an obvious sense, Jesus is telling us to be good Samaritans that is, to be compassionate and generous to neighbors in need—not just people like us, but to aliens and strangers.

But on another level, perhaps we represent the wounded person by the roadside, in need of healing and restoration from sin. Like the Samaritan, Jesus was scorned by many. But it is Christ himself who wants to pick us up, bind our wounds, and pay for our care. And he pays this debt, of course, on the cross. Are we willing to admit that we need healing from a "Samaritan"

-Fr. Mark Haydu, LC

### For Reflection

How do I help those in need at home, at work, in society? Do I see myself as merely entrusted with God's gifts of my time, talents, and treasure?



[A Samaritan] approached the victim, powred oil and wine over his wounds and bandaged them.

Luke 10:34



#### ST. MICHAEL'S PARISH

P.O. BOX HM 727, HAMILTON, HMCX BERMUDA 51 South Road, Paget, PG 03 

> Pastor: Rev. Joseph F. H. Morley • Cell: 705 0236 Vocations: Fr. Toby Collins

Pastoral Council Chairperson Pastoral Council Finance Chair: Pastoral Council CCD Coordinator:

Glenn Clinton email: glennclinton@logic.bm, Robert Mason email: rjm@logic.bm, Patricia Carreiro email: pcarreiro1976@gmail.com (c) 737 1047 Community Building Committee Chair: Grace Lovecchio email: mglove@northrock.bm

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#### **Summer Mass Schedule:**

Vigil: 5:45pm, Sunday: 10:00am Sacrament of Reconciliation (Confession):

Saturday at 5:00-5:30pm

Baptisms: by appointment 3 weeks in advance Weddings: by appointment 6 months in advance



www.facebook.com/stmichaelpaget & "LIKE" us

Diocesan Webpage: www.romancatholicbermuda.bm

We welcome our parishioners and visitors who have come to St. Michael's to worship this Sunday. May you be blessed by your presence here today.



Sat. Jul 13 5:45pm Mary & Benjamin Botelho ++

Sun. Jul 14 10:00am Engracia Domingo +

For the Parishioners of St. Michael's

Sat. Jul 20 5:45pm Adelina & Jose De Frias ++

Engracia Domingo +

Sun. Jul 21 10:00am Kirby Brackstone +

You are welcome to attend Morning Masses at St. Theresa's - 7:30 Mon.—Fri. or St Anthony's - 8:00 Tues.—Fri.

DUE to the change to the Summer Mass Schedule, our three Masses per weekend is now two Masses per weekend therefore, previously reserved Mass Intentions will be combined with intentions from other Masses.

We do not want anyone's loved ones' intention missed out and feel this is the best possible arrangement to combine intentions for the week for July and August in this way.

Thank you for your understanding and compassion.

#### July 13/14th — 15TH SUNDAY IN ORDINARY TIME

5:45PM Lector: M. Lovell

EM: M. Wong, A. Cannonier, K. Marsh

10:00AM

Greeters: E. Soares, E. Curt Lector: P. Robinson

EM: J. Lee, J. Mendonca, Madelena Almeida, G. Lovecchio.



Altar Guild: Theresa DeSilva Counters: The Almeidas

#### July 20/21st — 16TH SUNDAY IN ORDINARY TIME

5:45PM Lector: L. DeFrias

EM: W. Forbes, P. Marsh, S. Peniston

10:00AM

Greeters: E. Soares, E. Curt Lector: L. Attride-Stirling

EM: S. DeCouto, A. Cannonier, I. Brackstone, L. Lau

Altar Guild: I Manuel

Counters: The DeFrias

## **PARISH NEWS**

We are in need of a PARISHSOFT INPUT for St. Michael's parish. Anyone who is interested in volunteering to assist with this is asked to contact Fr. Joe for more details.

**SINCERE THANKS TO BRIDGET and KEANE DRISCOLL who kindly donated a TV** to be used in the Hall. We are very grateful as this is just in time for our Vacation Bible School which starts soon.



ST. MICHAEL'S SUMMER MASS SCHEDULE started as of JULY 1st. The new schedule continues the Saturday Vigil Mass at 5:45pm.

Schedule Sunday morning Mass changed to ONE (1) MASS ONLY at 10:00AM. This schedule will be in place for July and August, with the final weekend on August 24/25th.

The Thursday Evening 7pm Mass as well as the Rosary and Benediction will

be discontinued for this same Summer Schedule. Fr. Joe will celebrate weekend Masses during July and August as scheduled.

Fr. Joe will NOT be travelling during August, however he will take Monday – Friday each week of August as a staycation. Fr. Joe will be available during the week if there is an emergency etc. as needed, however not on a day to day weekday basis. Weekend Masses as new schedule. Registration for CCD 2019-20 school year. Registration and payment of (\$140) for September 2019 school year should be completed prior to the start of the new Term on September 22nd. Children who will be five years old by December 31, 2019, (born 2014) and are not attending MSA, are invited to enroll in the Parish religious education CCD program. Application forms are available from your Parish Catechetical Leader Patricia Carreiro, contact details are on the front of the Bulletin and online at <a href="https://www.romancatholicbermuda.bm">www.romancatholicbermuda.bm</a> Found on home page, under useful links.. Please attach a copy of your child's baptism certificate with the Registration form.

# Six Summer Prayers Inspiration to refresh your Daily prayer habits. "Come Summer With Me"

Come summer with me, Lord; summer deep down in my soul; restore my faith in summer's time, in rest, in joy, in play, in you...

Summer in my heart, Lord, and dwell there as if time would never end, as if all time were children's time, eternal time when school is always out and joy is ever in...

And let others summer in my shade, Lord, and share whatever summer's peace is mine to give, whatever summer's light is mine to shed, whatever summer's warmth is mine to share...

Good God of every season and every day this week, come summer with me, Lord, and let the child in my heart spend this summer in your love... Amen.

(A prayer by Fr. Austin Fleming who blogs at "A Concord Pastor Comments." Used with permission.)

# Dear Padre,

Scripture readings refer to the vessel holding the Precious Blood as a cup; the liturgy calls it a chalice. Why the change in the liturgy that now conflicts with Scripture?

Translating *The Roman Missal* follows principles of *Liturgiam Authenticam*, a Vatican document requiring literal translations of the original languages to clearly and universally express the Church's faith. Our liturgy uses languages differently in the prayers and Scripture readings. Latin is the source of most prayers in *The Missal*. Greek is the source of the New Testament used in the liturgy.

The Missal uses the Latin word calix for the vessel Jesus offers with his Precious Blood. Translators use the word chalice, meaning "a cup, goblet, or drinking vessel." The Gospel and Pauline Eucharist accounts use the Greek word poterion for the vessel Jesus uses—literally, a cup. It is confusing; the priest consecrates the chalice and we proclaim the death of Christ "when we eat this bread and drink this cup." The Church's desire to communicate faithful translations of languages gives us different words for the same thing. Pastors can use this as a teaching moment so that people are not confused but affirmed in their faith. Whatever we call it, a cup or chalice, it contains the greatest gift of unity we have, the Blood of Christ.

—Fr. John K. Schmidt, CSsR Sundaybulletin@Liguori.org

#### Stewardship... is what I do after I say "I Believe"

Weekly Collection July 6/7th: \$ 919.00

<u>Weekly</u> Income Needed to cover Routine Expenses: \$3,036.00 Weekly Surplus/ (Shortfall) \$2,117.00



ST. MICHAEL'S uses your regular collection contributions to support Parish Operations.

Latest Update: The Cedar Door facing the road has been repaired, and an electrician will be working with Danny to repair the electrical outlet in the Church. The work in the bathrooms and the Hall south room storage drywall will be repaired after Vacation Bible School is finished.

THANK YOU FOR YOUR CONTINUED SUPPORT. IT REALL HELPS!

Votives: Not Available Poor Box:Not Available

BISHOP'S APPEAL COLLECTION TO DATE: \$2,277.50
PETER'SPENCE COLLECTION TO DATE: \$1027.00

POOR BOX FUNDS GO TO THE ST. VINCENT DE PAUL SOCIETY'S Loaves and Fishes Direct Deposit to Butterfield Bank (BNTB) to:

"The Ordinary of the Roman Catholic Church, St. Michael's" Acct # 2000-6060-081824 -100

### Vacation Bible School will be held at St. Michael's Church

<u>Date:</u> Monday, July 22<sup>nd</sup> until Friday, July 26<sup>th</sup> <u>Time:</u> 9:00am until 3:00pm.

Closing celebration will be on Friday evening.

We will spend mornings at the Church Hall and afternoons at Bilmar for a swim. Drop off at St. Michael's and pickup at Bilmar, 62 Ord Rd. Paget.

Application forms are available and on the Table at the Front Entrance of the Church, or by emailing LaVern Lau.

Cost is \$100 for first child; siblings are \$80.

If you are interested in booking a space, please send an email to the following address as soon as possible. <a href="mailto:laulaverne@yahoo.com">laulaverne@yahoo.com</a>



PARISH REGISTRATION FORM Moved house, had a baby, changed your contact data? Please help us to keep the Diocesan database up to date! Log on to our Website, click on your Parish Page and either download or print the Parish Registration Form.

Complete and drop the form into either the Collection basket, at your Rectory Office or email it to <a href="mailto:diocesancentre@northrock.bm">diocesancentre@northrock.bm</a>. Thanks for your assistance and God bless.

The Roman Catholic Diocese of Hamilton in Bermuda website has been updated. Please take the time to review the website, it has a great deal of information of what is happening in and around our Diocese is <a href="https://www.romancatholicbemuda.bm">www.romancatholicbemuda.bm</a>.

#### ST. VINCENT DE PAUL SOCIETYSUNSHADES FOR HAITI

THE SVDP is assisting Lucy Willitts and Maureen Moore in the collection of sunshades which will be eventually shipped to Haiti. Our Parish rep for your parish will make available a container which will be placed in the rear of your Church. Please bring in any and all sunglasses which you no longer use and place these in this bin.

Our SVDP will monitor the container and the make the necessary arrangements to have them stored for shipment to Haiti at a later date.

#### **GOD WANTS TO BE KNOWN**

The Old Testament reading from Deuteronomy praises God for inscribing the commandments in our very bodies. God's law is not distant or foreign, but a natural part of us. In his letter to the Colossians, Saint Paul echoes Moses, praising God for becoming one of us. The truly human, flesh-and-blood Jesus reminds us that God always wants to be recognizable and familiar to us. Jesus, who is also truly God, wants to be on intimate terms with each of us.

God's passionate desire to be known by us is almost too wonderful to take in. Luke's Gospel helps us understand how to respond. The Good Samaritan parable provides practical advice for those who believe in God's intimate love for them and want to share that love with others

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